

## Circular for Grade X

Academic Year: 2020-2021

Dear Parent,

Kindly note the details of Text Books and Note Books for the Academic Year 2020-2021.

Grade XDetails of Text Books and Note Books

| <b>Text Books for Grade X</b>   |  | <b>Publisher</b>           |
|---------------------------------|--|----------------------------|
| Hindi Course B<br>(II Language) | Sparsh Bagh - II                                 | NCERT                      |
|                                 | Sanchyan - Bagh II                               | NCERT                      |
| Sanskrit ((II Language)         | Shemoshi Bhag – 2                                | NCERT                      |
|                                 | Abhyasavaan Bhava for Class 10                   | NCERT                      |
| English                         | First Flight (Lit & Lang)                        | NCERT                      |
|                                 | Footprints Without Feet                          | NCERT                      |
| Mathematics                     | Secondary School Maths for Class X               | Bharathi Bhavan            |
|                                 | Maths for Class X                                | NCERT                      |
| Science                         | Science for Class X                              | NCERT                      |
| Social Science                  | India in the Contemporary World - Part II        | NCERT                      |
|                                 | Democratic Politics - Part II                    | NCERT                      |
|                                 | Contemporary India-A text book in Geog - Part II | NCERT                      |
|                                 | Economics - Text Book for Class - X              | NCERT                      |
| Computer Science                | Cyberlink 10                                     | Kips Learning Pvt.<br>Ltd. |

| <b>Note Books for Grade X</b> |                                      |                                   |                          |
|-------------------------------|--------------------------------------|-----------------------------------|--------------------------|
| <b>S<br/>NO</b>               | <b>Description of the Note Books</b> | <b>Subject</b>                    | <b>No. of Note Books</b> |
| 1                             | 96 Pages Single Ruled long note book | Hindi/Sanskrit                    | 3                        |
| 2                             | 96 Pages Single Ruled long note book | English                           | 4                        |
| 3                             | 96 Pages Single Ruled long note book | Science (Phy, Chem, Bio)          | 9                        |
| 4                             | 96 Pages Single Ruled long note book | Social Studies (His. Geog & Econ) | 4                        |
| 5                             | 96 Pages Single Ruled long note book | Mathematics                       | 8                        |
| 6                             | 96 Pages Plain long note book        | Geometry                          | 4                        |
| 7                             | 96 Pages Graph Notebook              | Mathematics                       | 1                        |
| 8                             | 96 Pages Lab Note Book               | Lab Note book (Science)           | 3                        |
| 9                             | 96 Pages Lab Note Book               | Lab Notebook (Maths)              | 1                        |
| 10                            | 96 Pages Single Ruled long note book | Computer                          | 1                        |
| 11                            | 96 Pages Lab Note Book               | Lab Note Book (Computer)          | 1                        |
| 12                            | 96 Pages Single Ruled long note book | Rough note                        | 2                        |
| 13                            | 80 Pages Plain note book             | Drawing book                      | 1                        |

Note – Text Books and Note Books will be distributed in the school on 2<sup>nd</sup> March, 2020 (Monday) and the amount for the same has to be paid to the Class Teacher on the same day.

Text Book with Hindi Language combination and Note Book = Rs 1390 + Rs 1100 = Rs 2490

Text Book with Sanskrit Language combination and Note Book = Rs 1460+ Rs 1100 = Rs 2560

Principal,  
NPS, Gottigere

Dear Parent,

Kindly note the details of, Uniform and Shoes for the Academic Year 2020-2021. In order to ensure round the year availability of the items the school has taken initiative to make them available at the vendor's store as well as online.

Uniform for Boys

| <b>X Std. (Boys)</b> |   |                |
|----------------------|---|----------------|
| <b>Sl. No.</b>       | <b>Particulars</b>  | <b>Qty</b>     |
| <b>1</b>             | <b>Shirt with NPS Embroidery</b>                              | <b>2</b>       |
| <b>2</b>             | <b>Brown Full Pant</b>  | <b>2</b>       |
| <b>3</b>             | <b>White Full Pant</b>  | <b>1</b>       |
| <b>4</b>             | <b>House T Shirt</b>  | <b>1</b>       |
| <b>5</b>             | <b>Sweat Shirt</b>  | <b>1</b>       |
| <b>6</b>             | <b>Socks (Plain White)</b>                                    | <b>4 Pairs</b> |
| <b>7</b>             | <b>Belt &amp; Tie</b>   | <b>1</b>       |
| <b>8</b>             | <b>Lab coat (White)</b>                                       | <b>1</b>       |
| <b>9</b>             | <b>Black Shoes (Puma Brand as per School's specification)</b> | <b>1 Pair</b>  |
| <b>10</b>            | <b>White Shoes (Puma Brand as per School's specification)</b> | <b>1 Pair</b>  |

Uniform for Girls

| <b>X Std. (Girls)</b> |   |                |
|-----------------------|---|----------------|
| <b>Sl. No.</b>        | <b>Particulars</b>  | <b>Qty</b>     |
| <b>1</b>              | <b>Shirt with NPS Embroidery</b>                              | <b>2</b>       |
| <b>2</b>              | <b>Brown Skirt</b>  | <b>2</b>       |
| <b>3</b>              | <b>White Skirt</b>  | <b>1</b>       |
| <b>4</b>              | <b>House T Shirt</b>  | <b>1</b>       |
| <b>5</b>              | <b>Bloomers (2 Brown color+ 1 white)</b>                      | <b>3</b>       |
| <b>6</b>              | <b>Sweat Shirt</b>  | <b>1</b>       |
| <b>7</b>              | <b>Belt &amp; Tie</b>   | <b>1</b>       |
| <b>8</b>              | <b>Socks (Plain White)</b>                                    | <b>4 Pairs</b> |
| <b>9</b>              | <b>Lab coat (White)</b>                                       | <b>1</b>       |
| <b>10</b>             | <b>Black Shoes (Puma Brand as per School's specification)</b> | <b>1 Pair</b>  |
| <b>11</b>             | <b>White Shoes (Puma Brand as per School's specification)</b> | <b>1 Pair</b>  |

Address of Uniforms Vendor

DAC'S INC  
# 105/2, Surveyor Road,  
Basavanagudi,

Bangalore-560004

Tel: 080-41234140, 080-41206892

Website - [www.dacsincstore.in](http://www.dacsincstore.in)

**\*\*Please purchase or place your order for Uniforms and Shoes before 15<sup>th</sup> March, 2020\*\***